

# Northern Area Planning Committee

Date: Tuesday, 23 June 2020

**Time:** 10.00 am

Venue: MS Team Live Event This meeting will be held remotely as an MS

Teams Live Event [please see link below]

Membership: (Quorum 6)

Sherry Jespersen (Chairman), Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Les Fry, Matthew Hall, Carole Jones, Robin Legg, Bill Pipe, Val Pothecary, Belinda Ridout and David Taylor

**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please contact Fiona King 01305 224186 fiona.king@dorsetcouncil.gov.uk



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Members of the public are invited to access this meeting with the exception of any items listed in the exempt part of this agenda.

This meeting will be held remotely as an MS Teams Live Event:-

Area Planning Committee - Morning Session (start at 10.00am)

Area Planning Committee – Afternoon Session (start at 2.00pm)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Friday 19 June 2020** This must include your name, together with a summary of your comments and contain no more than 450 words.

If a councillor who is not on the Planning Committee wishes to address the committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have notified the Democratic Services Officer by **8.30am Friday 19 June 2020**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings <u>Guidance to Public Speaking at a Planning Committee</u> and specifically the "**Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings"** included as part of this agenda (see agenda item 4 - Public Participation).

### Using social media at virtual meetings

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

## AGENDA

		Page No.
1	APOLOGIES	
	To receive any apologies for absence	
2	DECLARATIONS OF INTEREST	
	To receive any declarations of interest	
3	MINUTES	5 - 34
	To confirm the minutes of the meeting held on 14 May 2020.	
4	PUBLIC PARTICIPATION	35 - 36
	Members of the public wishing to submit a written representation to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting.	
	Please note that the deadline for written submissions to the Northern Area Planning Committee is at 8.30am on Friday 19 June 2020.	
	Please refer to the Guide to Public Speaking at Planning Committee and specifically the "Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings" included with this agenda.	
5	P186 APPLICATION TO DIVERT PART OF FOOTPATH 6, GUSSAGE ST MICHAEL	37 - 192
	To consider the attached application.	
6	TRAFFIC REGULATION ORDER	
	To consider the Order listed below.	
	a One-Way System for Vehicular Traffic at Sheeplands Lane,	193 - 216

To consider a report by the Executive Director of Place.

#### 7 PLANNING APPLICATIONS

To consider the applications listed below for planning permission

a 2/2019/1649/REM, Land East of Barnaby Mead, Gillingham 217 - 244

To consider a report by the Head of Planning.

#### **COMMITTEE BREAKS FOR LUNCH - 1.00PM - 2.00PM**

b **2/2019/1554/FUL**, Bleet Farm, Bleet Lane, Gillingham 245 - 264

To consider a report by the Head of Planning.

c 2/2018/0372/OUT, Land At E373160 N117864, Pond Walk, 265 - 280 Stalbridge

To consider a report by the Head of Planning.

d 2/2019/1678/FUL, Yewstock College, Sturminster Newton 281 - 286

To consider a report by the Head of Planning.

#### 8 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.